[illegible]

Started on 12-Jan-2012

SERIES #32

BIBLE CLASS # 144

2016 – 2019 (Oman)
Eddy Joel

The Book of 1 Corinthians

Focus	Disruptions		Debates		Doubts	
Divisions	Problems with Divisions (1–4)	Problems with Immorality (5–6)	Problems with Marriage (7–8)	Problems with Food & Idols (9–10)	Problems with Worship & Gifts (11–14)	Problems with Doctrinal Error (15–16)
Topics	In the Body	In the Home			In the Church	
	Responding to Reports			Answering Questions		
Place	Written in Ephesus					
Time	About A.D. 56					
Author	The Apostle Paul					

2016 – 2019
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1Co 15:3-4 [illegible]
[illegible],
[illegible],
[illegible],
[illegible], (Rom 1:16, 2Tim 2:15)

1Co 15:5 [illegible], [illegible].

15:6 [illegible]
[illegible]; [illegible]
[illegible], [illegible].

15:7 [illegible], [illegible]
[illegible].

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Having presented the prophecies, Paul introduces **as witnesses** those to whom HE appeared after His resurrection.

The **resurrection of Christ was a fact to be proved**, like other facts, by competent witnesses.

Paul, therefore, appeals to the witnesses who attested the truth of the resurrection of the Lord Jesus, and shows that **it was not possible that so many witnesses should have been deceived.**

[illegible]

“**then he appeared to James;** Of this appearance we have no other mention.

There can be little doubt that this James was "the Lord's brother.

(Adelfos x Anapsiyos – details in #531)" Gal. 1:19), who became so prominent in the church in Jerusalem (Gal. 2:9) and is placed here among the chief witnesses because of his prominent position.

He **was not** a believer during the Lord's personal ministry (John 7:5);

but he was united with the apostles, and with "the women, and Mary the mother of Jesus" in "the upper chamber," **immediately after the ascension** (Acts 1:14.)

8 [illegible] untimely/an abortion/abnormal (Job 3:16; Ecc6:3) **born, he appeared to me also.—**

This last appearance was after His ascension as Paul was on his way to Damascus. (Acts 9:5; 22:14; 26:16.)

Because of late appearance to him, he might have said so as "the child untimely born."

The other apostles were called when they were already believers; and which the Lord's hands gathered **without effort**, whereas Paul was torn, as by a **violent operation**, from that Phariseeism to which he was yet clinging with all the fibers of his heart and will. (Mt from desk, Pt from boat)

-- Use this if questioned why Mary & other sisters were not quoted by Paul --

1 [illegible] 15[illegible] [illegible] – [illegible] [illegible] [illegible]. [illegible] ([illegible] 2-3) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] – [illegible] [illegible] [illegible] [illegible] [illegible]. ([illegible]1, 2)

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible]5 – [illegible] ([illegible]), [illegible] [illegible] ([illegible] [illegible]-[illegible] 20:24)
[illegible]6 – [illegible] [illegible]
[illegible]7 – [illegible] ([illegible]), [illegible] [illegible] [illegible]
[illegible]8 – [illegible] ([illegible])

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] !!

1Co 15:9 [illegible]; [illegible], [illegible]. Paul keenly felt his guilt in persecuting the church, often spoke of it, always confessing his sinfulness, and on account of it he felt that he was the least of all the apostles, and was not worthy to be called an apostle. This sense of wrong done to the church of God became a spur to increased sacrifice for Christ.

1Co 15:10 [illegible]; [illegible]; [illegible]

1Co 15:11 [illegible], [illegible].

The resurrection of Christ was attested by a plurality of occasions, a plurality of witnesses, and a plurality of the senses.

Hence the apostles gave their testimony to the world without a shadow of doubt upon their souls as to its truthfulness and **encountered every form of persecution** in its behalf with unfaltering